

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEBRASKA

JILL FINKEN,

Plaintiff,

vs.

LORETTA LYNCH, Attorney General of
the United States; UNITED STATES
DEPARTMENT OF JUSTICE, AND
UNITED STATES ATTORNEY'S OFFICE
DISTRICT OF NEBRASKA,

Defendants.

8:15CV180

SCHEDULING ORDER

IT IS ORDERED:

- 1) Counsel for the parties shall confer and, on or before **September 30, 2015**, they shall jointly file a Form 35 (Rule 26 (f)) Report, a copy of which can be found at <http://www.ned.uscourts.gov/forms> in [Word](#) and [WordPerfect](#) format.
- 2) If one or more of the parties believes a planning conference is needed to complete the Rule 26(f) Report, or if the parties cannot agree on one or more of the deadlines identified or case progression issues raised in the Rule 26(f) Report, on or before **September 23, 2015**, a party shall contact my chambers at (402) 437-1670, or by email addressed to zwart@ned.uscourts.gov, to arrange a conference call.

Dated this 2nd day of September, 2015

BY THE COURT:

s/ Cheryl R. Zwart
United States Magistrate Judge